

PUBLIC (GENERAL.I) DEPARTMENT, SECRETARIAT, CHENNAI-9.

ADVERTISEMENT

The Padma Awards, namely, Padma Vibhushan, Padma Bhushan and Padma Shri, are amongst the highest civilian awards of the country. Instituted in 1954, these awards are announced on the occasion of the Republic Day every year. The award seeks to recognize 'work of any distinction' is given for distinguished and and exceptional achievements/service in all fields /disciplines, such as, Art, Literature and Education, Sports, Medicine, Social Work, Science and Engineering, Public Affairs, Civil Service, Trade and industry etc. All persons without distinction of race, occupation, position or sex are eligible for these awards.

2. The nominations for 2016 in the prescribed proforma with citation and supporting documents may be sent to the Principal Secretary to Government, Public Department, Secretariat, Chennai-600009, **before 31.07.2015.** The notification may also be downloaded from the website <u>http://www.tn.gov.in.</u> The eligible nominations will be recommended to the Government of India after scrutinized by the Selection Committee, constituted by the Government of Tamil Nadu.

PRINCIPAL SECRETARY TO GOVERNMENT. PUBLIC DEAPRTMENT

ANNEXURE-III

PROFORMA FOR PADMA AWARD

1.		First Name:	Middle Name:			Last Name:	
	Name: Shri/Smt/Ms						
2.	Sex (Male/Female)		Male:			Female:	
3.	Date of Birth/Age		DD:	MM:	YY:	Age (Yrs):	
4.	State to which belong:					·	
5.	Notionality:						
Э.	Nationality: (Indicate NRI/OCI/Foreigner status)						
		· ·					
6.	Complete Postal Address with District, State, Country:						
	State, Country.						
7.	Telephone / Mobile No:						
8.	Email Address:						
9.	Religion:						
10.	Category (SC/ST/OBC/General):						
9.	Profession or Occupation: (with designation/office held)						
	(with designation/office	neid)					
10.	Field of activity *						
	viz., Art, Sports, Social	work etc.					
11.	Padma Award for						
	recommended, viz. 'Pa	•					
	'Padma Bhushan' or 'Pa	adma Shri'					
12.	Padma Award conferred, if any, in the						
	past:						
13			A write up	in narr	ative form	with the required details (as	
	Citation		-	annexed*) in maximum of 2 pages not containing more			
			than 800 v	vords)			
1			1				

*An illustrative list of fields and details required in the citation is annexed for reference.

ANNEXURE-IV

Illustrative list of fields

- 1. Art (includes Music, Painting, Sculpture, Photography, Cinema, Theatre etc.)
- 2. **Social work** (includes social service, charitable Service, contribution in Community Projects etc.)
- 3. Public Affairs (includes Law, Public Life, Politics, etc.)
- 4. Science & Engineering (includes Space Engineering, Nuclear Science, Information Technology, Research & Development in Science & its allied subjects etc.,)
- 5. **Trade & Industry** (includes Banking, Economic Activities, Management, Promotion of Tourism, Business etc.)
- 6. **Medicine** (includes medical research, distinction/ specialization in Ayurveda, Homeopathy, Sidha, Allopathy, Naturopathy etc.)
- Literature & Education (includes Journalism, Teaching, Book composing, Literature, Poetry, promotion of education, promotion of literacy, Education Reforms etc.)
- 8. **Civil Service** (includes distinction/excellence in administration etc. By Government Servants)
- 9. **Sports** (including popular Sports, Athletics, Adventure, Mountaineering, promotion of sports, Yoga etc.)
- 10. **Others** (fields not covered above and may include propagation of Indian Culture, protection of Human Rights, Wild Life protection /conservation etc.)

The citation should be in the form of a write up in narrative form (maximum 800 words). It is desirable that the citation should include the details of the distinctions, life time achievements in the field, works published in the indexed / reputed journals in the concerned field. The work done for the welfare of society, social service work may also be highlighted in the citation. Kindly also give details of National / State level awards conferred, if any or any other significant / important fact.