



ABSTRACT

State Planning Commission – Human Development: Bridging Inequalities Project–Preparation of State/ District Human Development Report and Human Development Activities–Sanction of Rs.6.00 lakhs for the “Nutritional Status of Children and Status of Education” - Amendment to orders – Issued.

PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES (SP.2) DEPARTMENT.

G.O.Ms.No.100.

**Dated:28.12.2015
Manmadha, Margazhi-12
Thiruvalluvar Aandu 2046.**

Read:

1. G.O.Ms.No.69, Planning, Development and Special Initiatives (SP.2) Department, Dated: 26.08.2015.
2. From the Member-Secretary, State Planning Commission, D.O. Letter No.1211/ SPC/ RD & DP/ 2014, Dated: 16.10.2015.
3. From the Member-Secretary, State Planning Commission, Letter No.1211/ SPC/ RD & DP/ 2014, Dated: 16.12.2015.

In Government order first read above, financial sanction for Rs.129.80 lakhs (State Component Rs.61.00 lakhs + UNDP-UPC Component Rs.68.80 lakhs) was accorded for the preparation of State/ District Human Development Report for the year 2015-16.

2. In the above Government Order among other things, an amount of Rs.6.00 lakhs has been sanctioned to take up the research studies, “Nutritional Status of Children” and “Status of Education”.

3. In the circumstances stated by the Member-Secretary, State Planning Commission, in his letter second read above the following amendment is issued to G.O.Ms.No. 69, Planning, Development and Special Initiatives (SP.2) Department, Dated: 26.08.2015.

(P.T.O.)

Amendment

The Scheme Sanctioned in Sl.No.4 under the heading Components/ Activities of the annexure to G.O.Ms.No.69, Planning, Development and Special Initiatives (SP.2) Department, Dated: 26.08.2015 shall be read as follows:

(Rs. in lakhs)

For				Enter			
SI. No	Components/ Activities	2015-16		SI. No	Components/ Activities	2015-16	
		UNDP-UPC	State			UNDP-UPC	State
4.	<u>Research Studies:</u> i.Nutritional Status of Children	-	3.00	4.	For taking up a single comprehensive Study on Health, Education and Livelihood status of tribals in 7 districts.	-	6.00
	ii.Status of Education	-	3.00				

(BY ORDER OF THE GOVERNOR)

**S.KRISHNAN,
PRINCIPAL SECRETARY TO GOVERNMENT.**

To
The Member-Secretary, State Planning Commission, Chepauk, Chennai-5.
The Accountant General, Chennai-18.
The Principal Accountant General (Audit-I), Chennai-18.
The Pay and Accounts Officer (East), Chennai-8.
The Finance (Public /BG.II) Department, Secretariat, Chennai-9.
The Planning, Development & Special Initiatives (SPC) Department, Chennai-9.
Stock File/ Spare Copy.

// FORWARDED/ BY ORDER //

R. Dhanasekaran
28.12.15
SECTION OFFICER.

PH
28.12.15