



## **ABSTRACT**

MEDALS – Award of the Tamil Nadu Chief Minister’s Medal for Excellence in Finger Print Science on the occasion of the birthday of Dr. Anna on 15<sup>th</sup> September, 2016 – Publication of Notification - Ordered.

## **HOME (SC) DEPARTMENT**

G.O.Ms.No.655

Dated :14.09.2016

துன்முகி ஆவணி 29  
திருவள்ளூர் ஆண்டு 2047  
Read the following:

- 1) G.O.Ms.No.788,Home (SC) Department, dated 08.09.2005 as amended upto 18.09.2014.
- 2) From the Director General of Police, Chennai, Letter Rc. No. 75014 / Medal.2 / 2016, dated 23.07.2016.

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## **ORDER:-**

The following Notification shall be published in the Tamil Nadu Government Gazette:-

## **NOTIFICATION**

The following members of the Tamil Nadu Finger Print Bureau have been awarded the Tamil Nadu Chief Minister’s Medal for Excellence in Finger Print Science on the occasion of the birthday of Dr. Anna on 15<sup>th</sup> September, 2016 by the Governor of Tamil Nadu and the recipients are eligible to draw the lumpsum grant at the rates noted against each:-

| <b>Sl.No.</b> | <b>Name of the Officer</b>   | <b>Lumpsum Grant</b>                         |
|---------------|--|--|
| 1.            | Thiru M.Kanakaraj,<br>Deputy Superintendent of Police<br>(FP)<br>Single Digit Finger Print Bureau,<br>Virudhunagar District. | Rs.10,000/-<br>(Rupees ten<br>thousand only) |

-/2/-

|    |   |  |
|----|---|--|
| 2. | Thiru S.Radhakrishnan,<br>Deputy Superintendent of Police (FP)<br>Single Digit Finger Print Bureau,<br>Trichy City. | Rs.10,000/-<br>(Rupees ten<br>thousand only) |
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**APURVA VARMA**

Principal Secretary to Government

To

The Director General of Police, Chennai-4.

The Additional Director General of Police, State Crime Record Bureau,  
Chennai-28.

Copy to:-

The Works Manager, Government Central Press, Chennai-79

He is requested to supply 5 copies of the Tamil Nadu  
Government Gazette to Home (SC) Department.

The Accountant General, Chennai-18.

The Pay and Accounts Officer (East) / (South) / (North), Chennai.

-/Forwarded/By Order/-

  
14/5/2016  
**S.C. Section Officer**