

Medical Education – Policy / Prospectus for admission to MBBS / BDS Courses for the academic year 2014-2015 – Approved - Amendment - Issued.

#### **HEALTH AND FAMILY WELFARE (MCA.1) DEPARTMENT**

G.O. (D).No. 598

Dated: 11.06.2014

Thiruvalluvar Aandu 2045

Jaya, Vaigasi-28

### Read:

- 1. G.O (D) No: 399, Health and Family Welfare Department, Dated: 29.04.2014.
- From the Director of Medical Education (OSD) / Secretary, Selection Committee Letter Ref. No: 361 / SCS I (2) / 2014, dated: 06.06.2014 and 09.06.2014.

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## **ORDER:**

In the circumstances reported by the Director of Medical Education (OSD) / Secretary, Selection Committee in his letter 2<sup>nd</sup> read above the following amendment is issued to the Policy / Prospectus approved in Government Order 1<sup>st</sup> read above:

#### **AMENDMENT**

The following Sub-Clauses shall be inserted in the Category (iv) in Clause 41 of the Policy / Prospectus for admission to MBBS / BDS Courses for the year 2014-15:-

- "(f) The Medical Certificate issued by District Medical Board of the area concerned for this purpose is subject to the confirmation by the Expert Committee constituted by the Director of Medical Education at the time of counseling and the candidates seek admission under this category should produce a full size photograph exhibiting the deformity.
- (g) The candidates seeking MBBS / BDS courses under this category will be required to undergo second Medical Examination by a Medical Board constituted for the purpose by Director of Medical Education to ascertain and to confirm the nature and extent of physical disability.

- (h) The decision of the Director of Medical Education in this regard will be final."
  - 2. The Director of Medical Education is directed to take action accordingly.

(BY ORDER OF THE GOVERNOR)

J. RADHAKRISHNAN, SECRETARY TO GOVERNMENT.

To
The Director of Medical Education,
Chennai – 10.
The Director of Medical Education (OSD) / Secretary,
Selection Committee,
O/o Director of Medical Education,
Chennai – 10.

# Copy to:

The Special P.A to Hon'ble Minister (Health), Chennai – 9. The Health and Family Welfare (Data Cell) Department, Chennai – 9. sf/sc

// Forwarded / by order //

L) FRAFILE
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SECTION OFFICER