

ABSTRACT

Medical Education – Selection Committee – Policy / Prospectus for selection and admission to Post Graduate Degree / Diploma / 6 years M. Ch Neuro surgery courses for the academic year 2014-2015 – Approved - Amendment - Issued.

HEALTH AND FAMILY WELFARE (MCA.1) DEPARTMENT

G.O. (D) No: 589

Dated: 10.06.2014 Thiruvalluvar Aandu 2045 Jaya, Vaigasi-27

Read:

1. G.O (D) No:36, Health and Family Welfare Department, Dated: 09.01.2014

 From the Director of Medical Education (OSD) / Secretary, Selection Committee, Letter No. 2872 / SCS II (1) / 2013, dated: 28.05.2014.

ORDER:

In the circumstances reported by the Director of Medical Education (OSD) / Secretary, Selection Committee in his letter 2nd read above the following amendment is issued to the Policy / Prospectus approved in Government Order 1st read above:

AMENDMENT

i. For the existing Clause 6 of the Policy / Prospectus approved in Government Order 1st read the following Clause shall be substituted:-

"6.Candidates who join a Post graduate Degree / Diploma / 6 Year M.Ch., Neurosurgery course in any branch and discontinue the course on any grounds after the cut-off date fixed by the Medical Council of India and the candidates who take an allotment for PG Degree / Diploma / 6 Year M.Ch., Neurosurgery course in any branch after 25.06.2014 and not join the course on or before the cutoff date are not eligible to apply for the next two sessions i.e. for 2015-16 and 2016-17 sessions."

ii. The words "From 20.5.2014 to 25.5.2014

For P.G. Diploma Courses Rs.2 Lakhs

For P.G. Degree/6 Year
M.Ch (Neuro Surgery)
Rs.4 Lakhs"

occurring in Clause 45 shall be deleted and for the existing date ie., "After 25.05.2014" occurring in clause 45, the date "After 25.06.2014" shall be substituted.

2. The Director of Medical Education is directed to take action accordingly.

(BY ORDER OF THE GOVERNOR)

J. RADHAKRISHNAN, SECRETARY TO GOVERNMENT.

To
The Director of Medical Education,
Chennai – 10
The Director of Medical Education (OSD) / Secretary,
Selection Committee,
O/o Director of Medical Education,
Chennai-10

Copy to:

The Special Personal Assistant to Hon'ble Minister for Health, Chennai-9.

The Health and Family Welfare (Data Cell) Department, Chennai-9.

Stock file / Spare copy

// Forwarded / by order //

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