

ABSTRACT

IFHRMS – Implementation of Integrated Financial and Human Resource Management System – Permission for purchase of Computers and Accessories for the use of Directorate of Public Health and Preventive Medicine - Expenditure Sanction – Orders – Issued.

HEALTH AND FAMILY WELFARE (N1) DEPARTMENT

G.O.(Ms).No.570

Dated: 24.12.2019. திருவள்ளுவர் ஆண்டு – 2050 விகாரி முமார்கழி–08.

Read:

From the Director of Public Health and Preventive Medicine Letter No.68907/E3/S1/2015, dated 20.6.2019, 25.7.2019 and 22.8.2019. -:o0o:-

ORDER:

Integrated Financial and Human Resource Management System (IFHRMS) Software has been inaugurated by the Hon'ble Chief Minister of Tamil Nadu on 10.1.2019 and subsequently rolled out across the state with effect from 1.8.2019. The success of this project mainly depends on the support and co-ordination of all the stakeholders, especially all Government Department's associated with Treasuries. Apart from this, the financial year 2019-20 onwards, all budget allocations have to be distributed only through IFHRMS and all bill processing are to be done by the above mode only. The E-Service Register and E-Payroll System are to be done through IFHRMS all over Tamil Nadu. To implement the above scheme, it has been requested to ensure the availability of the following IT infrastructure with the minimum specifications mentioned below:

| (i). | Computer System | 2 Numbers 2.0 GHZ Processor, 4 GB DDR3 RAM, Sufficient Storage (300+GB Hard Disk), 4 USB 2.0 ports, Pre-Located Microsoft OS (windows 10.9.2008) | | | | | |
|--------|-----------------|---|--|--|--|--|--|
| (ii). | Scanner | 1 No. | | | | | |
| (iii). | Printer | 1 No. | | | | | |
| (iv). | Connectivity | Any Public connectivity with static IP. (If TNSWAN connectivity is not available, the Public Connectivity was suggested with static IP) Provision of redundant connectivity was also suggested as alternate connectivity to avoid disruptions. | | | | | |

2. In the circumstances reported by the Director of Public Health and Preventive Medicine, in his letter read above, the Government accord sanction for a sum of Rs.3,75,13,281/- (Rupees Three Crore Seventy Five Lakh Thirteen Thousand Two hundred and Eighty One only) (inclusive of all taxes) (non-recurring) towards purchase of Computers, Printers, Scanners and internet connectivity for implementation of Integrated Financial and Human Resource Management System (IFHRMS) at Block Office, Office of the Deputy Director of Health Services, National Filaria Control Units, Training Centre, which are functioning under the Directorate of Public Health and Preventive Medicine as follows:-

| SI. No. | Description | Total Nos. | Unit Price (Rs.) | Amount (Rs.) |
|------------|--|---------------|---------------------|--------------|
| 1) | System(Desktop computer) | 495 | 44,529 | 2,20,41,855 |
| 2) | UPS | 495 | 15,366 | 76,06,170 |
| 3) | Laser Printer | 475 | 9,635 | 45,76,625 |
| 4) | Scanner | 475 | 5,824 | 27,66,400 |
| 5) | Dedicated internet leases line | | | 4,22,968 |
| 6) | Firewall to Manage internet lease line | | | 99,263 |
| | тот | 3,75,13,281 | | |

- 3. The details of Drawing and Disbursing officers in the Directorate of Public Health and Preventive Medicine and its subordinate offices is annexed with this order.
- 4. The expenditure sanctioned in para 2 above shall be debited in the following head of account:-

"2210 Medical and Public Health – 06 – Public Health – 001 – Direction and Administration – State's Expenditure – AA Headquarters Administration – 376 Computer and Accessories – 01 Purchase."

(D.P.C: 2210-06-001-AA-37601)

5. Necessary additional funds will be provided in Revised Estimate / Final Modified Appropriation 2019-2020. However, this expenditure shall be brought to the notice of the legislature by Specific Inclusion in the Supplementary Estimates 2019-2020. Pending provision of such funds in RE 2019-2020 the Director of Public Health and Preventive Medicine is authorized to incur the amount sanctioned in para 2 above. The Director of Public Health and Preventive Medicine is requested to send draft explanatory notes for Supplementary Estimates 2019-2020 to Government in Finance (BG-I) Department and also to include the expenditure while

sending the budget proposals for Revised Estimate / Final Modified Appropriation 2019-2020 to Government in Finance (Health-I) Department without fail.

6. This order issues with the concurrence of Finance Department vide its U.O.No.61851/H-I/2019, dated 20.12.2019 and Additional Sanction Ledger No.2547 (Two Thousand Five Hundred and Forty Seven)

(BY ORDER OF THE GOVERNOR)

BEELA RAJESH, SECRETARY TO GOVERNMENT.

To
The Director of Public Health and Preventive Medicine, Chennai-600 006.
The Managing Director, ELCOT, Chennai – 600 035.
The Principal Accountant General, Chennai – 600 018.
The Pay and Accounts Officer (N/E/S), Chennai – 1/8/35
All District Treasury Officers.
All Deputy Director of Health Services.

Copy to:

The Chief Minister's Officer, Chennai – 600 009.

The Deputy Chief Minister's Office, Chennai – 600 009.

The Commissioner of Treasuries and Accounts, Treasuries and Accounts Department, Chennai – 600 035.

The Special Personal Assistant to Hon'ble Minister (Health and Family Welfare) Chennai - 600 009.

The Finance (Health-I/BG-I/BG-II/Small Savings) Department, Chennai - 600 009.

ৰ্শhe Health and Family Welfare (Data Cell) Department, Chennai – 600 009. Stock File/Spare Copy

// FORWARDED / BY ORDER //

SECTION OFFICER

ANNEXURE

Details of drawing and disbursing officers in directorate of public health and preventive medicine and its subordinate offices and Provision of Infrastructure for implementing IFHRMS

Block Primary Health Centres:

| Total No. of Block PHCs | Description | Quantity/ Unit | Total Nos. | Unit Price | Total Amount |
|----------------------------|-------------|-------------------|------------|------------|--------------|
| | System | 1 | 388 | 44529 | 17277252 |
| 000 | Printer | 1 | 388 | 9635 | 3738380 |
| 388 | Scanner | 1 | 388 | 5824 | 2259712 |
| | UPS | 1 | 388 | 15366 | 5962008 |
| | | | | Total A | 29237352 |

Health Unit Districts:

| Total No. of HUDs | Description | Quantity/ Unit | Total Nos. | Unit Price | Total Amount |
|----------------------|-------------|-------------------|------------|------------|--------------|
| | System | 1 | 42 | 44529 | 1870218 |
| 40 | Printer | 1 | 42 | 9635 | 404670 |
| 42 | Scanner | 1 | 42 | 5824 | 244608 |
| | UPS | 1 | 42 | 15366 | 645372 |
| | | <u>L</u> | | Total B | 3164868 |

Zonal Entomological Team Offices:

| No. ZET Offices | Description | Quantity/ Unit | Total Nos. | Unit Price | Total Amount |
|--------------------|-------------|-------------------|------------|------------|--------------|
| | System | 1 | 9 | 44529 | 400761 |
| | Printer | 1 | 9 | 9635 | 86715 |
| 9 | Scanner | 1 | 9 | 5824 | 52416 |
| | UPS | 1 | 9 | 15366 | 138294 |
| | 678186 | | | | |

Fileria Control Units:

| No. of Fileria Control Units | Description | Quantity/ Unit | Total Nos. | Unit Price | Total Amount |
|---------------------------------|-------------|-------------------|---------------|------------|--------------|
| | System | 1 | 6 | 44529 | 267174 |
| | Printer | 1 | 6 | 9635 | 57810 |
| 6 | Scanner | 1 | 6 | 5824 | 34944 |
| | UPS | 1 | 6 | 15366 | 92196 |
| | | | | Total D | 452124 |

IVC & Z:

| IVC & Z | Description | Quantity / Unit | Total Nos. | Unit Price | Total Amount |
|---------|-------------|--------------------|---------------|------------|--------------|
| 1 | System | 1 | 1 | 44529 | 44529 |
| | Printer | 1 | 1 | 9635 | 9635 |
| | Scanner | 1 | 1 | 5824 | 5824 |
| | UPS | 1 | 1 | 15366 | 15366 |
| | | | | Total E | 75354 |

Regional Training Institutes:

| No. of Regional Training Institute | Description | Quantity / Unit | Total Nos. | Unit Price | Total Amount |
|---|-------------|--------------------|------------|------------|-----------------|
| | System | 1 | 6 | 44529 | 267174 |
| | Printer | 1 | 6 | 9635 | 57810 |
| 6 | Scanner | 1 | 6 | 5824 | 34944 |
| | UPS | 1 | 6 | 15366 | 92196 |
| | | | | Total F | 452124 |

Water Labs:

| No. of Water Labs | Description | Quantity / Unit | Total Nos. | Unit Price | Total Amount |
|-------------------------|-------------|--------------------|------------|------------|-----------------|
| | System | 1 | 4 | 44529 | 178116 |
| 4 | Printer | 1 | 4 | 9635 | 38540 |
| 4 | Scanner | 1 | 4 | 5824 | 23296 |
| | UPS | 1 | 4 | 15366 | 61464 |
| | | | | Total G | 301416 |

RCAP:

| RCAP | Description | Quantity / Unit | Total Nos. | Unit Price | Total Amount |
|------|-------------|--------------------|------------|------------|-----------------|
| | System | 1 | 3 | 44529 | 133587 |
| • | Printer | 1 | 3 | 9635 | 28905 |
| 3 | Scanner | 1 | 3 | 5824 | 17472 |
| | UPS | 1 | 3 | 15366 | 46098 |
| | | | | Total H | 226062 |

Port Health Office:

| Port Health Office | Description | Quantity / Unit | Total Nos. | Unit Price | Total Amount |
|-----------------------|-------------|--------------------|------------|------------|-----------------|
| | System | 1 | 1 | 44529 | 44529 |
| | Printer | 1 | 1 | 9635 | 9635 |
| 1 | Scanner | 1 | 1 | 5824 | 5824 |
| • | UPS | 1 | 1 | 15366 | 15366 |
| | <u></u> | | | Total I | 75354 |

Mobile Medical Unit:

| Mobile Medical Unit | Description | Quantity / Unit | Total Nos. | Unit Price | Total Amount |
|------------------------|-------------|--------------------|---------------|------------|--------------|
| | System | 1 | 1 | 44529 | 44529 |
| | Printer | 1 | 1 | 9635 | 9635 |
| 1 | Scanner | 1 | 1 | 5824 | 5824 |
| | UPS | 1 | 1 | 15366 | 15366 |
| | | | | Total J | 75354 |

Total Requirement at Directorate level:

| No. of Establishment Sections in O/o. the DPH&PM | Description | Quantity / Unit | Total Nos. | Unit Price | Total Amount |
|--|-------------|--------------------|---------------|---------------|--------------|
| 14 | System | 2 | 28 | 44529 | 1246812 |
| | Printer | 1 | 14 | 9635 | 134890 |
| | Scanner | 1 | 14 | 5824 | 81536 |
| | UPS | 2 | 28 | 15366 | 430248 |
| | 1893486 | | | | |

| No. of Approving Officers in O/o. the DPH&PM | Description | Quantity /Unit | Total Nos. | Unit Price | Total Amount |
|--|-------------|-------------------|---------------|---------------|--------------|
| 6 | System | 1 | 6 | 44529 | 267174 |
| | UPS | 1 | 6 | 15366 | 92196 |
| | 359370 | | | | |
| | 36991050 | | | | |
| | 422968 | | | | |
| | 99263 | | | | |
| | 37513281 | | | | |

BEELA RAJESH, SECRETARY TO GOVERNMENT.

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N. Latte 12. 12. 2019 SECTION OFFICER