



Abstract

Agriculture – Department of Seed Certification and Organic Certification - Fixation of targets for the year 2016-2017 - Orders – Issued.

Agriculture (AP2) Department.

G.O.(Ms).No.163.

Dated: 8.6.2016.

திருவள்ளூர் ஆண்டு 2017 வைகாசி 26 .

Read:

1.G.O.Ms.No.50, Agriculture (AP2) Department, dated:5.2.2016.

Read also:

2. From the Director of Seed Certification and Organic Certification Coimbatore, letter No.C2/7824/2016, dated: 13.4.2016.

ORDER:-

The Government hereby fix the target (both physical and financial) in respect of various components under Seed Certification and Organic Certification Programme for the year 2016-2017 as in the Annexure I & II to this order.

2. The Director of Seed Certification and Organic Certification is directed to ensure that the target fixed is fully achieved without any shortfall by monitoring the progress from time to time.

3. The Director of Seed Certification and Organic Certification is also directed to send monthly progress reports on achievement to Government.

(BY ORDER OF THE GOVERNOR)

S.VIJAYAKUMAR,  
AGRICULTURAL PRODUCTION COMMISSIONER  
AND SECRETARY TO GOVERNMENT

To  
The Director of Seed Certification and Organic Certification (i/c), Coimbatore-13.  
The Principal Accountant General (G&SSA / E&RSA / C&RA / A&E / AAD), Chennai-18.  
The Resident Audit Officer, O/o. Principal Accountant General (Social Sector Audit), Chennai-9.

Copy to:-

The Planning Development and Special Initiatives Department, Chennai-9.  
The Finance Department, Chennai-9.  
The Agriculture (B&P/AP2(1)/AP3/AP4/GL/H1/H2/OS) Department, Chennai-9.  
The Agriculture (OP3) Department (2 Copies for indexing purpose)  
The Private Secretary to Agricultural Production Commissioner and Secretary to Government, Agriculture Department, Chennai-9.  
Stock file/Spare Copies.

//FORWARDED BY ORDER//

*N. Sumathi*  
(N.SUMATHI)

UNDER SECRETARY TO GOVERNMENT

*N. Sumathi*  
8/6/16

**Annexure-I****(G.O (Ms) No.163, Agriculture (AP2) Department, Dated 8.6.2016.)****PHYSICAL TARGETS FOR 2016-2017**

<b>1. SEED CERTIFICATION</b>		<b>Target for 2016-2017</b>	
<b>Sl. No</b>	<b>Crop</b>	<b>Area to be registered in Hect.</b>	<b>Quantity to be certified in M.T.</b>
1	Paddy	39445	99500
2	Variety Millets	450	490
3	Hybrid Millets	10	5
4	Variety Cotton	400	155
5	Hybrid Cotton	-	-
6	Pulses	12170	5250
7	Oilseeds	4400	4500
8	Vegetables	125	100
<b>Total</b>		<b>57000</b>	<b>110000</b>
<b>II. SEED INSPECTION</b>			
<b>S.No</b>	<b>Details</b>	<b>Target for 2016-2017</b>	
1.	Inspection of Seed Selling points (Numbers)	68500	
2.	Seed samples to be drawn (Numbers)	66000	
<b>III. SEED TESTING</b>			
<b>S.No</b>	<b>Details</b>	<b>Target for 2016-2017</b>	
1.	Seed Samples to be tested (Numbers)	92000	
<b>IV. Training (Number of beneficiaries)</b>			
<b>S.No</b>	<b>Details</b>	<b>Target for 2016-2017</b>	
1.	Orientation training	50	
2.	Refresher training	350	
3.	Training to Government producers	14000	
4.	Training to private producers	15600	
5.	Training to seed dealers	15000	
<b>Total</b>		<b>45000</b>	
<b>V. ORGANIC CERTIFICATION</b>			<b>Target for 2016-2017</b>
1	Registration of Area under Organic Certification(Acres)	<b>31000</b>	

S.VIJAYAKUMAR,  
 AGRICULTURAL PRODUCTION COMMISSIONER  
 AND SECRETARY TO GOVERNMENT

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 8/6/2016

SECTION OFFICER

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 21/6/16

**Annexure-II****(G.O (Ms) No. 163, Agriculture (AP2) Department, Dated 8.6.2016.)**

<b>FINANCIAL TARGETS FOR 2016-2017</b>				
<b>Sl.No</b>	<b>Details</b>	<b>(In Lakh Rupees)</b>		
		<b>PLAN</b>	<b>NON-PLAN</b>	<b>TOTAL</b>
1	Seed Certification 2435-01-102-AF	-	3656.81	3656.81
2	Seed Inspection 2401-00-103-AX	-	50.00	50.00
3	Seed Testing 2435-01-102-AB	-	907.72	907.72
4	Seed Certification 2435-01-102-JA	0.05	0.00	0.05
5	Seed Testing 2435-01-102-JF	0.02	0.00	0.02
6	JK NADP (RKVY) 2435-01-102-JK	0.01	0.00	0.01
7	Central Scheme 2435-01-102-SA	0.03	0.00	0.03
8	Organic Certification 2435-01-102-AP	0.00	86.05	86.05
<b>TOTAL</b>		<b>0.11</b>	<b>4700.58</b>	<b>4700.69</b>

S.VIJAYAKUMAR,  
 AGRICULTURAL PRODUCTION COMMISSIONER  
 AND SECRETARY TO GOVERNMENT

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*Jan. 8 5 2016*  
*8/6/2016*  
 SECTION OFFICER  
*Am*  
*8/6/16*

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